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The Problem Of Political Authority

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The eponymous problem of political authority is the question of what the distinction between these cases might be – on what basis, if any, might we justify this difference in treatment between the behavior we consider ethically justified from individual actors versus the power we accord to the state.

The Problem of Political Authority: An Examination of the ...
The Problem of Political Authority: An Examination of the Right to Coerce and the Duty to Obey is a book by University of Colorado philosophy professor Michael Huemer released in January 2013. The first part of the book argues in detail for philosophical anarchism and refutes the legitimacy of political authority, while the second addresses political anarchism and the practical viability of anarcho-capitalism.

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The state is often ascribed a special sort of authority, one that obliges citizens to obey its commands and entitles the state to

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enforce those commands through threats of violence. This book argues that this notion is a moral illusion: no one has ever possessed that sort of authority.

The Problem of Political Authority - An Examination of the ...
Professor Huemer, Aaron, and Trevor tackle problems of political obligation, political legitimacy, and political authority, and explain the differences between each of these terms. Show Notes and Further Reading. Michael Huemer, The Problem of Political Authority: An Examination of the Right to Coerce and the Duty to Obey (book)

The Problem of Political Authority | Libertarianism.org

As the title The Problem of Political Authority suggests, a central issue in political philosophy is the nature and justification of the authority of the state. States claim to have authority, and this authority is simultaneously the basis for the individual's duty to obey the state and, should we be remiss in this duty, the state's right to coerce.

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I've read almost every major work of libertarian political philosophy ever published. In my view, Michael Huemer's new *The Problem of Political Authority: An Examination of the Right to Coerce and the Duty to Obey* is the best book in the genre. What's so great about it? Simple: Huemer scrupulously reasons from widely shared moral [...]

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The failure of theories of political authority means that we must apply to the state the same moral standards that we apply to private agents. If a private agent would not be justified in using coercion to achieve a particular goal, then the state is also not justified in using coercion to achieve that goal.

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The Problem of Political Authority An Examination of the Right to Coerce and the Duty to Obey PDF-ebook in english (with Adobe DRM) The state is often ascribed a special sort of authority, one that obliges citizens to obey its commands and entitles the state to enforce those commands through threats of violence.

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The consent theory of political authority states only a necessary condition of the legitimacy of political authority. It states that a political authority is legitimate only if it has the consent of those who are subject to its commands. Many have argued that in addition to consent, a state must be minimally just for it to be legitimate (Locke 1990).

Authority (Stanford Encyclopedia of Philosophy)

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24 The Problem of Political Authority ever explicitly stated that we accept the social contract, few have ever stated that we do not accept

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it. (The exceptions are anarchists who have explicitly stated their rejection of government.) Consent through acceptance of benefits would also confer a nearly universal authority.

The Traditional Social Contract Theory

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